

LENGTH OF STAY

Maximum stay is two nights per month at no charge; maximum five additional nights at \$20 per night. You may pay by cash, check, or credit card.

FEES

Number of Additional Nights _____ x \$20 = _____

Please charge my credit card:

CREDIT CARD NUMBER

EXPIRATION DATE 3-OR 4-DIGIT SECURITY CODE

SIGNATURE

RELEASE FROM LIABILITY

FMCA assumes no responsibility for injuries or for any articles left in any motorhome, or for loss, be it theft of any motorhome or part thereof, or for any damage which may be caused to any motorhome (or any part thereof), automobile, or person by fire, by trespassers, by pets, by any patron of the grounds or otherwise.

SIGNATURE

DATE

- Absolutely no fishing in lake.
- A dumpster is provided. **NO trash is to be left at the site.**
- Pets must remain on leash at all times. Owners shall clean up after their pets.
- Water faucet should be placed in “down” position before leaving site.
- The Executive Director or President may authorize extended stays based upon a valid need and space availability.
- A telephone for emergency purposes is located at the rear of the building.
- A chapter may schedule a two-day rally, free of charge, at the Round Bottom Road facility once every two years; however, it must be limited to no more than 18 motorhomes. After the two free nights, the \$20-per-night fee will be charged per each rally participant. Following the rally, additional nights will depend on available space.
- No campfires.
- Additional services and amenities may be made available by special arrangements through the FMCA office at 513-388-5308 or 800-543-3622.



Useful Information

CAMPGROUND ADDRESS

3590 Round Bottom Road • Cincinnati, Ohio 45244

FMCA NATIONAL HEADQUARTERS

8291 Clough Pike • Cincinnati, OH 45244
513-474-3622 • 800-543-3622

AREA CODE

513

MUNICIPALITY

Newtown

COUNTY

Hamilton County

FIRE, POLICE, MEDICAL EMERGENCY

Call 911

How long can I stay?

Maximum stay is two nights per month at no charge; maximum five additional nights at \$20/night. Additional nights must be approved by the FMCA office. Please call 513-388-5308 or 800-543-3622.

Important

Please display the numbered card in your front window — driver’s side — visible from the road.

Make sure levelers are dropped on the concrete pad — not in the grass or, if on blacktop sites, no leveling jacks down on the blacktop.

You must adhere to the campground rules.

Do not park in an RV site if a “Reserved” sign is in place.

Campground Rules

- FMCA member “Goose Egg” emblem must be displayed on motorhome.
- FMCA members are limited to a maximum stay of two nights per month at no charge. Depending upon space availability, members may stay a maximum of five additional nights per month for a fee of \$20 per night. Members on official FMCA business are limited to a maximum stay, free of charge, during their FMCA-related business plus one day prior to and one day following completion of their business.
- FMCA members should call ahead of time to notify the staff that they will be staying overnight. The number is 513-388-5308 or 800-543-3622. Accommodations will be on a first-come first-served basis.
- No reservations will be taken except for those needing to attend called meetings.
- Overnight parking may be denied due to called meeting(s).
- Upon entering the campground, please complete the registration and liability form and return to the campground host or to the box located by the front door.
- The security gate will remain open.



WELCOME



TO FMCA'S CAMPGROUND

Upon entering the campground, please complete the registration and liability form and return to the campground host or to the box located by the front door.

NEAREST HOSPITAL*

Anderson Mercy Hospital

7500 State Road • Cincinnati, Ohio 45255 • 513-624-4500

Driving Directions: Turn left onto Round Bottom Rd. Turn right onto Rt. 32/Main St. Turn left at light onto Church St. Church Street becomes Newtown Rd. Turn left onto Clough Pike. Turn right onto Five Mile Rd. Turn left onto State Rd. Total distance 4.55 miles.

NEAREST URGENT CARE*

Premier Urgent Care

4530 Eastgate Blvd. • Cincinnati, Ohio 45245 • 513-752-1999

Hours: Monday - Sunday, 10 AM - 8 PM

Driving Directions: Turn left onto Round Bottom Rd. Turn left onto Rt. 32. Proceed 5 miles. Take ramp on right to Eastgate Blvd. Turn left onto Eastgate Blvd.; arrive at destination on the right – Eastgate Mall Crossing – in 0.2 miles. Total distance 5.9 miles.

NEAREST DENTIST*

Andrew Marck DDS

6911 Main Street • Newtown, Ohio 45244 • 513-272-2792

Driving Directions: Turn left onto Round Bottom Rd. Turn right onto Rt. 32/Main St. Total distance less than 1 mile.

NEAREST VETERINARY HOSPITAL*

Paw Print Veterinary Hospital

3520 Church Street • Cincinnati, Ohio 45244 • 513-561-0044

Driving Directions: Turn left onto Round Bottom Rd. Turn right onto Rt. 32/Main St. Turn right at light onto Church Street. Total distance 0.5 mile.

24-HOUR PET HOSPITAL*

MedVet Medical & Cancer Center For Pets

3964 Red Bank Road • Cincinnati, Ohio 45227 • 513-561-0069

Driving Directions: Turn right onto Round Bottom Rd. Turn left onto Valley Rd. at light. Turn right onto Church St./Newtown Rd. at light. Turn left at light onto Wooster Pike/US 50. Take the Red Bank Rd. ramp and turn right onto Red Bank Rd. Total distance 4.5 miles.

** The information listed is the nearest known service providers and should not be construed as an endorsement of services by FMCA.*

This campground is owned and operated by the management of Family Motor Coach Assoc, Inc. and is licensed by the Hamilton County Health Department as a Recreational Vehicle Park. FMCA's National Headquarters is located at 8291 Clough Pike, Cincinnati, Ohio 45244. 800-543-3622 or 513-474-3622.

Campground Registration for FMCA Members

FOR OFFICE USE

Please complete both sides of the form.

Name _____ FMCA Member Number _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Cell _____

Coach License Number _____ Tow Car License Number _____

Make of Coach _____

Arrival Date and Time _____ Departure Date _____

IF YOU HAVE A PET WITH YOU, PLEASE INDICATE BELOW:

Type of Pet _____ Pet's Name _____ Color _____